

# Business & Industry Partner Membership Application

Please Print Clearly

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Products/Services: \_\_\_\_\_

\_\_\_\_\_ Enclosed is my **Gold** Partner Fee of \$500.

\_\_\_\_\_ Enclosed is my **Silver** Partner Fee of \$200.

\_\_\_\_\_ Enclosed is my **Bronze** Partner Fee of \$100.

Please complete this application and send with your membership fee to:

New Jersey School Nutrition Association  
PO Box 469, Millburn, NJ 07741



## Business and Industry Partner Invitation

NJSNA  
PO Box 469  
Millburn, NJ 07041  
[www.njsna.org](http://www.njsna.org)

## ***Benefits of Business & Industry Partner Membership***

Dear Business & Industry Friends

On behalf of the New Jersey School Nutrition Association (NJSNA) formerly known as NJSFSA, we would like to invite you to join us and help insure the quality of our Child Nutrition Programs.

NJSNA supports our Business & Industry Partners. They help us assure the integrity of our programs by providing us with quality food and non-food products, along with excellent service at reasonable costs.

We endorse those B & I Partners who faithfully express their loyalty to the Association's goals financially as well as through their time, talents and knowledge in helping us serve education daily.

NJSNA is looking forward to having your firm join our team or renew your membership as a Business & Industry Partner.

Heidi Hibbs  
President

	<b>BRONZE</b>	<b>SILVER</b>	<b>GOLD</b>
NJSNA Membership List	✓	✓	✓
Beacon Subscription	✓	✓	✓
Free advertisement in the Beacon		1/4 Page	Full Page
Representatives eligible for membership		2	3
Free NJSNA Membership Mailing Labels		1 Set	2 Sets
E-mail address of Food Services Directors			✓
Statewide Recognition	✓	✓	✓
Networking with Food Service Directors	✓	✓	✓
Invitations to area & chapter meetings	✓	✓	✓
State-wide Directory	✓	✓	✓
Information on legislative issues	✓	✓	✓
<b><i>Annual Conference</i></b>			
Priority Mailing	✓	✓	✓
Recognized for Outstanding Support	✓	✓	✓
One Free Dinner Ticket		✓	✓
Preferential Booth Selection			✓